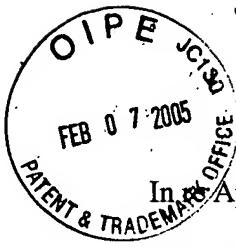


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



In re Application of)
 Manfred Ueberschär, et al.) Group: 1734
 Serial No.: 10/719,201)
 Filed: November 21, 2003)
 Title: DEVICE, METHOD AND ARRANGEMENT FOR)
 PRESSING TWO AXIS-PARALLEL ROLLERS)
 APPROACHABLE TO ONE ANOTHER IN A DEVICE)
 FOR PRODUCING AND/OR TREATING A WEB OF)
 MATERIAL) Examiner: L. Edwards

AMENDMENT TRANSMITTAL SHEET

MS Amendment
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

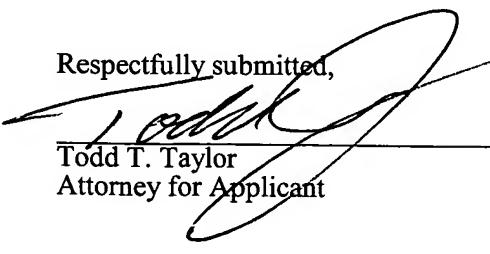
Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated as follows:

CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	24	MINUS	48	0	x \$25 x \$50	0.00
INDEPENDENT CLAIMS	3	MINUS	3	0	x \$100 x \$200	0.00
FEE FOR MULTIPLE CLAIMS \$130/\$260						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$0.00

A check in the amount of \$__ is enclosed to cover the additional fees. (Check)
 A check in the amount of \$__ to cover the Extension fee for response within the () month is enclosed.
 Applicants authorize the additional fees in the amount of \$__ be charged to Deposit Account No. 20-0095,
 TAYLOR & AUST, P.C.

Respectfully submitted,


 Todd T. Taylor
 Attorney for Applicant

Enc: Return Postcard

TAYLOR & AUST, P.C.
 142 S. Main Street
 P.O. Box 560
 Avilla, IN 46710
 Telephone: 260-897-3400
 Facsimile: 260-897-9300



ITW
PATENT

THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of)
Manfred Ueberschär et al.) Group: 1734
Serial No.: 10/719,201)
Filed: November 21, 2003)
Title: DEVICE, METHOD AND) Examiner: L. Edwards
ARRANGEMENT FOR PRESSING TWO)
AXIS-PARALLEL ROLLERS APPROACHABLE)
TO ONE ANOTHER IN A DEVICE FOR)
PRODUCING AND/OR TREATING A WEB OF)
MATERIAL)

AMENDMENT

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated November 2, 2004, Applicants hereby submit the following Amendment.

The following sections are included herewith:

- Amendment(s) To The Claims
- Remarks